



2024 Oxford American Legion Post #108 Scholarship Program

Available to:

- Oxford Michigan High School Graduating Seniors
- #108 Member's Children and Grandchildren

Selection Based On:

- Student Academic Standing (GPA 2.75 Minimum)
- Student Goals and Intentions
- Student Involvement in School Activities
- Student Involvement in Community Activities

Scholarships Deadline: **April, 15, 2024**

Application Submission:

Return to the OHS Counseling Office.

Applications will not be accepted after this date.

Scholarship Amount: • \$500.00 each

The following must accompany the application on a separate typed sheet of paper.

- Application form
- Transcript from most recent semester, stating GPA, signed by a school official with a minimum of 2.75 GPA
- A written statement of the student's goals and intentions, to include why the student wants to attend college, and what the student plans to do after achieving a college degree.
- A written statement by the student showing involvement in school activities (if working a job and attending school, indicate the responsibilities you have.)
- A written statement by student showing involvement in community activities (if helping with a community activity – indicate the responsibilities you have).
- Recipient must be present at the awards ceremony to receive the scholarship

For questions regarding application contact:
Scholarship Chairman Rick Moorhead, cajin9@gmail.com, 248-494-1797.



**Oxford American Legion
Walter Fraser Post #108
2024 Scholarship Program**

PLEASE PRINT

Name: _____
Last First Middle

Address: _____

City, State & Zip _____

Phone: _____ **Birthday:** _____

College/University/Trade School/Other – you plan to attend: _____

Have you been accepted: _____

Course of Study: _____

High School Attended: _____ **GPA:** _____

Father's full name: _____ **Occupation:** _____

Mother's full name: _____ **Occupation:** _____

Name and ages of brothers and sisters: _____

Do you have any active or veteran service members in your family? Yes or No
If yes, what is their relation to you?

Matters that you desire to call to the committee's attention other than those required:

Your statements – should be typed and on a separate sheet of paper